NATIONAL PORTAL OF INDIA

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SARAS 4.0
School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GANESH INTERNATIONAL SCHOOL, CHIKHALI
2	AFFILIATION NO.(IF APPLICABLE)	1130632
3	SCHOOL CODE (IF APPLICABLE)	30570
4	COMPLETE ADDRESS WITH PIN CODE	NEWALE VASTI GAT NUMBER 1157-1160, CHIKHALI, PUNE , MAHARASHTRA - 412114
5	PRINCIPAL NAME	Shilpa S Gaikwad
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, D.S.M
7	SCHOOL EMAIL ID	principal.gispune@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8530642626

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1e097q4JTrjgGAZs4VIRcMppKjH_I0XB0/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/17Mv7WXlzMivsQuOVwa7e4eR1SpFu_fxa/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1JGf98Rx4YXQErVUtD_SCMIP9bZIWKb8C/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1fU9XkbwLyX-kmlw29foq7mYXu516oQzr/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/13dqeGRtvI4dUmIB6Oskq6y0xf8kcwMo8/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY	https://drive.google.com/file/d/1-Lv0w9DoobvihleoyRFGVMuFYufap1KF/view?

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	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/175lWS3v0hzEofWQPysp3ZcIfBh3Ytm4s/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1E9Pc0qduXr9ypLxsdzzPH0DDO0fJJCUh/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1sCIh7rDIf3Qb3YDViiP0pHXBQRAqyA90/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1l-_0dJ7sZC8XMfN-miAIf2NFUP78jFiw/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1upNJKaAjpxO4u_OKAOEFtEhz8H-3qVEa/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/143w-SbVwu9Xvmvoc7c6izdA0NBdMj3EC/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION		DETAILS
1	PRINCIPAL		Shilpa S Gaikwad
2	TOTAL NO. OF TEACHERS		69
		PGT	15
		TGT	16
		PRT	27
3	TEACHERS SECTION RATIO		1:50

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| 4 | DETAILS OF SPECIAL EDUCATOR | Jayshree Salodkar |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Pranita Mali & Mrudula Patil |

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	40	97.56	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	11	91.66	Very Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UmTC4CXREkg

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